



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

December 30, 2015

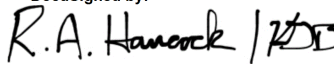
Contract No.: C203244  
WBS Element No.: 17BP.14.P.6  
TIP No.: N/A  
F.A. No.: N/A  
County: Henderson, Haywood

"3 Bridges in Haywood County and 1 in Henderson County"

Contractor: Astron General Contracting Company Inc.

MEMORANDUM TO: Mr. E. A. Green, P. E.  
Division Engineer

FROM: Mr. R. A. Hancock, P. E.  
State Construction Engineer

DocuSigned by:  
  
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on November 17, 2015.

Mr. A. C. Cochran, Bridge Construction Engineer, has advised that all work on the project has been completed. This will be your authority to accept it and take it over for maintenance as of November 17, 2015.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.  
Mr. A. C. Powell, P. E.  
Mr. S. L. Cannon, P. E.  
Astron General Contracting Company Inc.

